

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JUNE 23, 2009**, upon the application of **ENCANA OIL & GAS (USA) INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Jurassic Zone, Reservoir B**, in the Bracky Branch Field, Red River Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize a horizontal alternate unit well for the JUR RB SUA, at the location shown on the plat submitted with the application, or within a tolerance radius of 100 feet thereof.
2. To permit the operator to produce the unit allowable from the unit well, the proposed alternate unit well or both at its discretion.
3. To find that this well is necessary to efficiently and economically drain a portion of the reservoir covered by the unit that cannot be so drained by any existing well within such unit.
4. Except insofar as set forth above, to confirm and continue in effect the provisions of Office of Conservation Order No. 917-J, effective August 1, 2006, the units created thereby and applicable Statewide Orders.
5. To consider such other matters as may be pertinent.

The Jurassic Zone, Reservoir B was previously defined in Order No. 917-J, effective August 1, 2006, and redefined in Order No. 917-J-2, effective June 17, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

6/8/09;6/11/09

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**